



Club Health Assessment for District 3 E through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 29 | 0 | 2 | -2 | -6.45% | 31 | 11 | 0 | | | N | | 15 | |
| 1896 | BRISTOW | 11/30/1921 | Active | 26 | 2 | 4 | -2 | -7.14% | 28 | 5 | 0 | | | N | M,SC | 5 | 90+ Days |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 11 | | 3 | | P,M,VP,SC | 24+ | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 5 | R | M,SC | 7 | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 20 | 2 | 3 | -1 | -4.76% | 18 | 4 | 3 | | | N | SC | 11 | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 28 | 1 | 1 | 0 | 0.00% | 28 | 17 | 2 | | | N | P,S,M,SC | 24+ | |
| 97105 | CHELSEA | 05/09/2006 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 16 | 5 | | 4 | R | M,SC | 24+ | |
| 43131 | CLAYTON | 11/21/1983 | Active | 19 | 0 | 4 | -4 | -17.39% | 24 | 6 | 1 | | | IP | P,M,VP,SC | 24+ | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 58 | | | N | M,VP,SC | 24+ | |
| 1668 | DEWEY | 05/13/1952 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 55 | 5 | | | N | SC | 24+ | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 16 | 8 | 8 | 0 | 0.00% | 16 | 16 | 5 | | | | M,VP,SC | 24+ | |
| 1714 | HEAVENER | 01/30/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 48 | | 5 | | P,M,VP,SC | 24+ | 90+ Days |
| 1671 | HENRYETTA | 05/17/1929 | Active | 58 | 13 | 5 | 8 | 16.00% | 51 | 20 | 1 | | | R | VP | 3 | 90+ Days |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 18 | 2 | 0 | 2 | 12.50% | 13 | | 2 | | 4 | R | T,M,SC | 8 | |
| 1717 | HUGO | 06/11/1919 | Active | 28 | 3 | 7 | -4 | -12.50% | 34 | 4 | 1 | | | | VP,SC | 24+ | |
| 1718 | IDABEL | 12/14/1928 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 8 | | | N | M,SC | 24+ | |
| 64980 | JAY | 02/06/2002 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 17 | | 2 | R | M,SC | 24+ | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 45 | 0 | 2 | -2 | -4.26% | 47 | 18 | 0 | | | N | S,T,SC | 24+ | \$50.00 |
| 1676 | MIAMI | 03/18/1921 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 7 | 0 | | 4 | N | P,S,T,M,SC | 24+ | |
| 1678 | MORRIS | 01/24/1961 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 14 | | 10 | | | IP | T,M,SC | 24+ | |
| 44934 | MULDROW | 05/09/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 25 | | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 25 | 0 | 2 | -2 | -7.41% | 28 | 7 | 1 | | 2 | N | VP | 24+ | \$50.00 |



Club Health Assessment for District 3 E through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 109673 | MUSKOGEE COUNTY | 01/15/2011 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 24 | 4 | | | VP | 12 | | |
| 1681 | NOWATA | 04/20/1948 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 14 | | 5 | M,VP,SC | N/A | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 31 | 0 | 2 | -2 | -6.06% | 35 | 17 | 2 | | | N | P,M,SC | 24+ | \$1,000.00 |
| 40488 | POCOLA | 11/17/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | VP,SC | 23 | \$100.00 | |
| 1686 | PORTER | 04/29/1964 | Active | 14 | 1 | 6 | -5 | -26.32% | 19 | 15 | 2 | | | IP | T,VP,SC | 24+ | |
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 62 | 0 | | 5 | R | M | 24+ | |
| 1687 | PRYOR | 09/23/1948 | Active | 21 | 2 | 5 | -3 | -12.50% | 25 | 7 | 2 | | | | M,VP,SC | 24+ | |
| 1689 | SALLISAW | 04/11/1938 | Active | 62 | 8 | 3 | 5 | 8.77% | 56 | 26 | 3 | | | N | T,M,VP,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 34 | 2 | | | N | M,SC | 24+ | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 14 | 2 | 0 | 2 | 16.67% | 14 | | 4 | | 2 | N | M,SC | 24+ | |
| 1733 | TALIHINA | 06/08/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 2 | R | P,M,SC | 24+ | |
| 1934 | TULSA BROOKSIDE | 05/18/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | S,T,M,SC | 24+ | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 30 | 3 | 2 | 1 | 3.45% | 27 | 53 | 0 | | | R | SC | 0 | \$1,500.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | | 9 | | M,VP,SC | 24+ | |
| 36432 | VIAN | 01/18/1979 | Active | 7 | 0 | 5 | -5 | -41.67% | 12 | 8 | 3 | | | N | M,SC | 24+ | |
| 1693 | VINITA | 04/15/1931 | Active | 54 | 5 | 3 | 2 | 3.85% | 52 | 4 | 0 | | | IP | | 17 | |
| 1694 | WAGONER | 05/20/1946 | Active | 23 | 5 | 2 | 3 | 15.00% | 21 | 20 | 0 | | 3 | N | | 5 | \$1,000.00 |
| 1737 | WILBURTON | 05/04/1922 | Active | 35 | 1 | 1 | 0 | 0.00% | 37 | 16 | 6 | | | N | M,SC | N/R | \$450.00 |
| 1697 | WYANDOTTE | 04/22/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 9 | | 10 | R | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 99701 | SOUTH GRAND LAKE OF LANGLEY | 06/25/2007 | Cancelled(6*) | 12/29/2021 |



Club Health Assessment for District 3 E through March 2023

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 876 | 59 | 76 | -17 | -1.90% | 899 | 21 | 59% | 49% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 NW through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---|--------------------------------|------------------------|------------------------------|---|------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeat appears in | | Number of repeat terms | | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active | 19 | 4 | 1 | 3 | 18.75% | 16 | 8 | 0 | | 3 | R | P,T,M,VP,SC | 11 | 90+ Days | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | | | M,VP,SC | N/R | | |
| 1798 | CANTON | 11/14/1929 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | | 7 | | T,M,VP,SC | N/R | 90+ Days | |
| 1799 | CASHION | 04/10/1963 | Active(2) | 4 | 0 | 16 | -16 | -80.00% | 20 | 18 | 4 | | 5 | | M,VP,SC | 24+ | 90+ Days | |
| 1898 | CHANDLER | 01/10/1946 | Active | 53 | 1 | 0 | 1 | 1.92% | 53 | | 0 | | | N | | 24+ | | |
| 1800 | CHEROKEE | 05/04/1928 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 8 | 2 | | | R | VP | N/R | | |
| 1802 | COVINGTON | 11/24/1964 | Active | 14 | 3 | 5 | -2 | -12.50% | 16 | 5 | 2 | | 3 | | P,T,M,VP,SC | 24+ | | |
| 1803 | CRESCENT | 03/23/1935 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 14 | | 3 | N | T,M,VP,SC | 24+ | | |
| 1900 | CUSHING | 04/20/1921 | Active | 37 | 3 | 4 | -1 | -2.63% | 39 | 6 | 2 | | None | N | P,M | 8 | | \$150.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 1901 | DAVENPORT | 03/18/1954 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 4 | 2 | | 6 | | P,M,VP,SC | 24+ | | |
| 1809 | FAIRVIEW | 04/25/1928 | Active | 74 | 3 | 7 | -4 | -5.13% | 76 | 14 | 0 | | | N | P,M,VP,SC | 24+ | | \$1,000.00 |
| 1812 | GARBER | 09/06/1948 | Active | 13 | 2 | 3 | -1 | -7.14% | 17 | 5 | 0 | | 2 | | M,VP,SC | 5 | | \$883.52 |
| 1814 | GOODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 6 | | 4 | R | M,SC | 0 | | |
| 1815 | GUTHRIE | 11/10/1919 | Active | 38 | 1 | 1 | 0 | 0.00% | 38 | 19 | 3 | | | N | P,M,VP,SC | 24+ | | |
| 1816 | GUYMON | 06/27/1928 | Active | 31 | 1 | 1 | 0 | 0.00% | 34 | 14 | 2 | | | N | M,VP | 2 | | |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 26 | 7 | | 6 | R | T,M,VP,SC | 24+ | | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 26 | 4 | 1 | 3 | 13.04% | 25 | 20 | 0 | | 4 | | M,VP,SC | 3 | | |
| 30757 | JET | 05/06/1975 | Active | 16 | 3 | 3 | 0 | 0.00% | 16 | 7 | 0 | | 6 | | T,M,VP,SC | 3 | | |
| 1822 | KINGFISHER | 02/29/1932 | Active | 37 | 0 | 0 | 0 | 0.00% | 41 | | 9 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| 1823 | KREMLIN | 04/04/1966 | Active | 28 | 2 | 0 | 2 | 7.69% | 26 | | 1 | | 4 | R | P,M,SC | 24+ | | |
| 1827 | LAVERNE | 01/20/1947 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 1 | 5 | | | N | M,VP,SC | 8 | | |
| 1828 | LOMEGA L C | 12/26/1972 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | T,M,VP,SC | 22 | | |
| 1832 | MEDFORD | 10/20/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | R | M,SC | 24+ | | |



Club Health Assessment for District 3 NW through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1911 | MORRISON | 04/18/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 7 | | N | M,SC | 24+ | | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 37 | 1 | | 3 | R | S,T,M,SC | 24+ | \$1,250.00 |
| 1834 | NASH | 02/05/1937 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | | P,T,M,VP,SC | 24+ | 90+ Days | |
| 1913 | NEWKIRK | 12/08/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 13 | | 5 | | VP,SC | 0 | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 31 | 2 | 2 | 0 | 0.00% | 33 | 44 | 0 | | N | SC | 1 | | \$2,100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | 52 | 2 | 0 | 2 | 4.00% | 56 | | 3 | | N | P,M,VP,SC | 5 | | |
| 1918 | PERKINS | 01/05/1950 | Active | 13 | 0 | 4 | -4 | -23.53% | 17 | 11 | 1 | | N | M,SC | 6 | | |
| 1919 | PERRY | 01/14/1926 | Active | 32 | 2 | 3 | -1 | -3.03% | 34 | 9 | 1 | | N | S,M,SC | 0 | | |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 11 | 5 | 2 | 3 | 37.50% | 9 | 15 | 5 | | 6 | R | SC | 22 | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 45 | 21 | 10 | 11 | 32.35% | 35 | 11 | 0 | | N | SC | 1 | | \$2,220.00 |
| 1922 | PRAGUE | 05/16/1949 | Active | 27 | 2 | 1 | 1 | 3.85% | 29 | 2 | 1 | | 2 | R | SC | 4 | |
| 35025 | RINGWOOD | 02/13/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 37 | | 5 | R | T,M,VP,SC | 24+ | |
| 1837 | SEILING | 12/10/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 26 | | 17 | | P,S,T,M,VP,SC | 24+ | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 76 | 10 | 5 | 5 | 7.04% | 68 | 9 | 0 | | N | | 0 | | \$5,657.35 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | 32 | 0 | 3 | -3 | -8.57% | 34 | 2 | 1 | | N | T | 1 | | |
| 1841 | WAKITA | 10/04/1929 | Active | 21 | 5 | 7 | -2 | -8.70% | 23 | 16 | 2 | | 3 | R | S,T,M,SC | 24+ | 90+ Days |
| 1842 | WATONGA | 03/23/1950 | Active | 26 | 5 | 4 | 1 | 4.00% | 24 | 12 | 0 | | N | P,SC | 5 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 35 | | 9 | | S,T,M,VP,SC | 24+ | |
| 1845 | WOODWARD | 01/23/1928 | Active | 21 | 3 | 1 | 2 | 10.53% | 22 | 2 | 2 | | 14 | R | P,M,VP,SC | N/R | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 106699 | LANGSTON CITY | 10/01/2009 | Cancelled(8*) | 06/29/2022 |
| 1932 | TONKAWA | 10/25/1922 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 3 NW through March 2023

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|---|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years If below 15 members appears If net loss is greater than 20% appears If no report in 3 months appears in When more than one year repeat appears in Number of repeat terms Notes the officers that do not have an active If no report appears in 12 months red | | | | | | | | | | | | | | | | | | | | |
| 35679 | VICI | 05/25/1978 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 1,009 | 84 | 92 | -8 | -0.79% | 1,041 | 24 | 52% | 40% | 0% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 SW through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|------------------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 48 | 5 | 7 | -2 | -4.00% | 48 | 13 | 0 | | | VP | 0 | | \$1,100.00 |
| | | | | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 1 | | | N | 6 | | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 28 | 0 | 1 | -1 | -3.45% | 27 | 63 | 3 | | | N | SC | 20 | \$225.00 |
| 1743 | ARDMORE | 03/12/1917 | Active | 29 | 2 | 0 | 2 | 7.41% | 26 | | 0 | | | N | SC | 24+ | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 31 | 1 | 3 | -2 | -6.06% | 33 | 8 | 3 | | | N | S,SC | 24+ | \$250.00 |
| | | | | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | |
| 67211 | BINGER | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 72 | | | P,S,T,M,VP SC | 24+ | | |
| 1747 | CACHE | 11/20/1958 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 7 | 0 | | 22 | R | 24+ | | |
| 1748 | CANUTE | 08/10/1961 | Active | 35 | 3 | 7 | -4 | -10.26% | 39 | 7 | 2 | | 3 | M,VP,SC | 24+ | | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 0 | 10 | | | N | SC | 13 | 90+ Days |
| 1750 | CLINTON | 04/07/1947 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 5 | | | P,S,T,M,VP SC | 24+ | | |
| 1706 | COALGATE | 09/28/1955 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 4 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 66624 | CORDELL | 09/19/2002 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 7 | 9 | | 4 | R | S,M,VP,SC | 24+ | |
| 1756 | DUNCAN | 07/07/1949 | Active | 30 | 0 | 3 | -3 | -9.09% | 32 | 9 | 1 | | | N | P,SC | 24+ | \$100.00 |
| 1708 | DURANT | 01/02/1920 | Active | 25 | 2 | 5 | -3 | -10.71% | 26 | 4 | 1 | | | N | SC | 7 | |
| 1856 | EDMOND | 03/26/1963 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | 18 | 28 | 0 | | | N | P,SC | 4 | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active | 21 | 8 | 2 | 6 | 40.00% | 16 | 4 | 0 | | | N | SC | 24+ | 90+ Days |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 7 | 0 | | | N | T,M,SC | N/R | |
| 1759 | ELK CITY | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 10 | | 2 | R | 24+ | | |
| 1763 | FREDERICK | 03/04/1920 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 4 | 3 | | 2 | N | 5 | | |
| 1765 | GRANITE | 05/21/1948 | Active(1) | 25 | 0 | 2 | -2 | -7.41% | 27 | 14 | 4 | | 4 | N | M | 24+ | |



Club Health Assessment for District 3 SW through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 1858 | HARRAH | 09/19/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | N | M,SC | 16 | | |
| 1767 | HEALDTON | 04/29/1926 | Active(3) | 16 | 16 | 16 | 0 | 0.00% | 16 | 15 | 2 | | 3 | | M,VP,SC | 24+ | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 20 | 3 | | | N | P,S,M,VP,SC | 8 | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 9 | 1 | | | N | M,VP | 24+ | | |
| 1723 | KONAWA | 09/23/1927 | Active | 10 | 1 | 2 | -1 | -9.09% | 12 | 7 | 1 | | 10 | | T,M,VP,SC | 24+ | | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 11 | 2 | | 5 | | M,VP,SC | 11 | | \$200.00 |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | SC | 8 | | \$100.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 7 | 0 | 5 | -5 | -41.67% | 12 | 6 | 3 | | 5 | | P,M,VP,SC | 24+ | 90+ Days | |
| 1860 | LINDSAY | 04/07/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 26 | 1 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 1775 | LONE WOLF | 01/09/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | 2 | | S,M,VP,SC | 24+ | | |
| 1776 | MANGUM | 10/30/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 9 | | | R | M,SC | 24+ | | |
| 1778 | MARIETTA | 11/06/1946 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | 11 | | M,VP,SC | N/R | | |
| 1777 | MARLOW | 01/14/1927 | Active | 41 | 2 | 5 | -3 | -6.82% | 44 | 16 | 0 | | | | P,M,VP,SC | N/R | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 4 | R | P,T,SC | 11 | | |
| 1867 | MUSTANG | 11/02/1964 | Active(2) | 16 | 10 | 15 | -5 | -23.81% | 21 | 5 | 4 | | 4 | | M,VP,SC | N/A | 90+ Days | |
| 123242 | Newcastle Community | 09/30/2014 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 2 | | S,T,M,VP,SC | 24+ | 90+ Days | |
| 1870 | NORMAN | 01/16/1920 | Active | 35 | 2 | 2 | 0 | 0.00% | 35 | 7 | 6 | | | N | SC | N/R | | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 3 | N | P,S,T,M,SC | 19 | | \$270.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 25 | 3 | | 2 | | P,M,VP,SC | 4 | | \$100.00 |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 12 | | | R | M,SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 17 | 1 | 1 | 0 | 0.00% | 18 | 23 | 3 | | | R | SC | 3 | | \$20.00 |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 14 | 0 | 4 | -4 | -22.22% | 19 | 7 | 0 | | 2 | R | M,SC | 18 | | |
| 1882 | POCASSET | 06/01/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | | N | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 3 SW through March 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 1883 | PURCELL | 04/22/1947 | Active | 14 | 1 | 0 | 1 | 7.69% | 11 | | 1 | | N | M,SC | N/R | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | 2 | R | P,M,VP,SC | N/R |
| 1730 | SEMINOLE | 04/30/1935 | Active | 63 | 9 | 1 | 8 | 14.55% | 55 | 23 | 0 | | R | SC | 11 | \$2,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 3 | 1 | | N | | 1 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | | 2 | R | SC | 24+ |
| 1888 | THE VILLAGE | 03/11/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 16 | | 7 | R | VP,SC | 24+ |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 16 | 2 | 0 | 2 | 14.29% | 13 | | 1 | | 2 | R | M,SC | 24+ |
| 1890 | UNION CITY | 04/18/1958 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 1 | 0 | | 2 | N | P,M,VP,SC | 24+ |
| 1787 | VELMA ALMA | 10/14/1952 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | N | P,M,VP,SC | 7 | \$50.00 |
| 1892 | WANETTE | 04/27/1965 | Active | 13 | 3 | 0 | 3 | 30.00% | 11 | | 0 | | 6 | N | M,VP,SC | 24+ |
| 1789 | WAURIKA | 02/04/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 1 | 1 | | 10 | R | M,SC | 24+ |
| 1736 | WEWOKA | 06/24/1926 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 3 | S,M,VP,SC | 24+ | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 1724 | MADILL | 02/21/1955 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 54 | 0 | 1 | -1 | 1,126 | 77 | 104 | -27 | -2.34% | 1,156 | 21 | 54% | 48% | 2% | 13% | 0 | 0% | 1 | 134 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.